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**Extract from CLUB RULES:** The affairs of the Club, including but not limited to, the use of courts, the appointment of coaches and social and recreational matters, shall be directed by the Committee which shall consist of: the officers of the Club; the men's captain; the ladies' captain; the mixed doubles captain; the head coach; the league rep; and up to five other members.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Post** | **Incumbent** | **Nominated****For 2017/18** | **Proposed by** | **Seconded by** |
|  **Officers** **Chairman** | Helen Stuckey | Helen Stuckey | June Rowson | Linda Opie |
| **Secretary** | June Rowson | June Rowson | Helen Stuckey | Mike Roberts |
| **Treasurer** | Nathan Brown | Nathan Brown | Helen Stuckey | Mike Roberts |
|  **Team Captains****Men’s**  |  John O’ Meara | John O’Meara | Helen Stuckey | Mike Roberts |
| **Ladies**  | Sue Pulleyblank  | Sue Pulleyblank | Helen Stuckey | Mike Roberts |
| **Mixed**  | Mike Roberts | Mike Roberts | Helen Stuckey | Sue Pulleyblank |
|  **Other Positions** |  |  |  |  |
| **Head Coach** | John O’Meara | **(ex-officio)** | --------------------- | ------------------ |
|  **League rep** | Mike Roberts | John O’Meara | Helen Stuckey | Mike Roberts |
|  **Member** | Linda Roberts | Linda Roberts | Helen Stuckey | Mike Roberts |
|  **Member** | Linda Opie | Linda Opie | Helen Stuckey | Mike Roberts |
| **Member** | James Brown | James Brown | Helen Stuckey | Mike Roberts |
| **Member** | Andrew Smith | Andrew Smith | Helen Stuckey | Mike Roberts |
| **Member** | Paul Newman | Chad Evans | Helen Stuckey | Sue Pulleyblank |

**Nominations for Committee membership for 2017/18**

**The nomination period is closed. The AGM is in the Lawn Bowls club at 7.30pm on Thursday 19th Oct 2017.**